## JFK ASSASSINATION SYSTEM.

#### IDENTIFICATION FORM

#### **AGENCY INFORMATION**

**AGENCY**:

**FBI** 

**RECORD NUMBER:** 

124-10270-10221

**RECORD SERIES:** 

PH

AGENCY FILE NUMBER: 157-916-178

teleased under the John

Kennedy

Assassination Records ollection Act of 1992 44 USC 2107 Note).

Case#:NW 53025 Date:

5-22-2017

### **DOCUMENT INFORMATION**

ORIGINATOR: FBI

SAC

FROM:

BETTS, WILLIAM S.

TO:

TITLE:

DATE: 03/19/1964

PAGES: 10

SUBJECT:

SEE FBI 100-10461-5011

**DOCUMENT TYPE:** 

PAPER, TEXTUAL DOCUMENT

**ORIGINAL** 

**CLASSIFICATION:** 

Confidential

NEW

**CLASSIFICATION:** 

**REVIEW DATE:** 

02/03/1997

UPDATE DATE:

02/14/2001

**STATUS** 

Redact

**RESTRICTIONS:** 

JFK Act 6 (4)

**COMMENTS**:

# OFFICE MEMORANDUM \*\*\* UNITED STATES GOVERNMENT

3/19/64

CLASSIFIED BY S668 SLD/GCE DECLASSIFY ON: 25X 6)

(JEK) 6/18/96

DATE:

(100-44403)

FROM SA WILLIAM S. BETTS SUBJECT: PHILADELPHIA FRIENDS OF THE NATIONAL GUARDIAN 1 - Dallas (ASSASSINATION OF PRES. JOHN F.KENNEDY) (REGISTERED MAIL) Info 2 - New York (REGISTERED MAIL) Info 1 - CITIZENS COMMITTEE TO LOOK INTO THE OSWALD MATTER 1 - MARK LANE 17- Philadelphia 1 - 100-39869 (ETHICAL SOCIETY OF PHILADELPHIA) 1 - 100-44403 1 - 100-46852 (NEW WORLD BOOK FAIR) **(1)** - 157-916 (ASSASSINATION OF PRES. JOHN F. KENNEDY) 1 - 100-485 ARCHIE COLEMAN) ALL PUTCHEATION CONTAINED 1 - 100-34061 (WILLIAM CRAWFORD) HE COLASSIFIED (DAVID DAVIS) (JAMES DOLSEN) 1 - 100-2427 ENTER SHOWN 1 - 100-22603 OTHERWISE (MIKE ELKO) 1 -1100-42889 (JEAN FRANTJIS) (MARK LANE) 157-916-178 100-18620 1 - 100-47437 1 - 100-4053 A. HARRY LEVITAN) 1 - 100-41607 LIONEL LIBSON) Searched Indexed (HENRIETTA OSTROY) 1 - 100-24013 1 - 100-7431 VINCE PIERI) Serialized 1 - 100-<u>4</u>6829 (SHIRLEY STOUTE) MARCH 19, 1964 1 -x134-33 Sub A (PH 210-S) FBI-PHILADELPHIA WSB: LRB Index: RED BENSON (20)(566 SLO/60L - 1/22/97-JFE)

CONTINUE OF THE

TO

SAC

PH 100-44403

on 3/12/64, PH 210-S who has furnished reliable in- formation in the past, personally provided a typewritten statement to SA WILLIAM S. BETTS. This statement is maintained in \$134-33 Sub A-2742 and set out as follows.

An announcement of the meeting is attached at the end of instant statement.